

Town of Leeds

Agenda Town of Leeds Town Council Wednesday, September 25, 2019

PUBLIC NOTICE is hereby given that the Town of Leeds Town Council will hold a **PUBLIC MEETING** on Wednesday, September 25, 2019 at 7:00pm. The Town Council will meet in the Leeds Town Hall located at 218 N Main, Leeds, Utah.

Regular Meeting 7:00pm.

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Declaration of Abstentions or Conflicts
4. Consent Agenda
 - a.. Tonight's Agenda
 - b. Meeting Minutes of September 11, 2019
5. Citizen Comments No action may be taken on a matter raised under this agenda item. (Three minutes per person).
6. Announcements
 - a. Meeting with Museum, County, Neighbors & National Forest, September 26th, 7 PM, Town Hall
7. Public Hearing
8. Action Items
 - a. Discussion and possible action on Speed Limits, Ordinance 2019-01
9. Discussion Items
10. Citizen Comments No action may be taken on a matter raised under this agenda item. (Three minutes per person).
11. Staff Reports
12. Closed Meeting A Closed Meeting may be held for any item identified under Utah Code section 52-4-205.
13. Adjournment

The Town of Leeds will make reasonable accommodations for persons needing assistance to participate in this public meeting. Persons requesting assistance are asked to call the Leeds Town Hall at 879-2447 at least 24 hours prior to the meeting.

The Town of Leeds is an equal opportunity provider and employer.

Certificate of Posting:

The undersigned Clerk/Recorder does hereby certify that the above notice was posted September 19, 2019 at these public places being at **Leeds Town Hall, Leeds Post Office, the Utah Public Meeting Notice website <http://pmn.utah.gov>, and the Town of Leeds website www.leadstown.org.**

Peggy Rosebush, Clerk/Recorder

Town of Leeds

Town Council Meeting for Wednesday, September 25, 2019

1. Call to Order:

Mayor Peterson called to order the regular meeting of the Leeds Town Council at 7:01 PM on Wednesday, September 25, 2019 at Leeds Town Hall, 218 N Main.

ROLL CALL:

	<u>Present</u>	<u>Absent</u>
MAYOR: WAYNE PETERSON	x	_____
COUNCILMEMBER: ALAN ROBERTS	x	_____
COUNCILMEMBER: DANIELLE STIRLING	_____	x
COUNCILMEMBER: ELLIOTT SHELTMAN	x	_____
COUNCILMEMBER: NATE BLAKE	_____	x

2. Pledge of Allegiance by Councilmember Sheltman

3. Declaration of Abstentions or Conflicts: None

4. Approval of Agenda:

Councilmember Sheltman moved to approve tonight's agenda and meeting minutes of September 11, 2019. 2nd by Councilmember Roberts. Motion passed in a Roll Call Vote.

ROLL CALL VOTE:

	<u>Yea</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
MAYOR: WAYNE PETERSON	x	_____	_____	_____
COUNCILMEMBER: ALAN ROBERTS	x	_____	_____	_____
COUNCILMEMBER: DANIELLE STIRLING	_____	_____	_____	x
COUNCILMEMBER: ELLIOTT SHELTMAN	x	_____	_____	_____
COUNCILMEMBER: NATE BLAKE	_____	_____	_____	x

5. Citizen Comments: None

6. Announcements:

Mayor Peterson said there will be a meeting with the museum, county, neighbors and National Forest tomorrow evening here at Town Hall at 7 PM. We will go over some of the information that was raised with regard to the Silver Reef Museum and some of the conflicting information. We will have with us Nick Glidden who is the Forest Ranger for the Dixie National Forest Pine Valley Region and we will have Nicholle Felshaw who is the County Administrator for Washington County. And there will also be an opportunity for a representative from the neighbors to present as well as a representative from the museum and they will be followed by questions and comments from the public and members

of Town Council. Because we are likely to have a quorum, the meeting has been noticed and the agenda has been posted on the State website and the Town website.

Mayor Peterson said we have heard back from Hurricane and they will be able to provide gratis to us their large screen and projection equipment, and we will be showing the Leeds documentary in the Town Park on October 12th at 8 PM. It should be dark by that hour.

Mayor Peterson said we will have a Meet the Candidates Night on Wednesday, October 16th, at Town Hall, 7 PM. All of Washington County has gone to vote by mail. We have been doing it here in Leeds for a few years now. The ballots will be mailed out on October 15th. Invariably, it seems a few people do not realize it is actually the ballot at that time so keep your eyes open for that, and it will be the official ballot that you can return by mail or to one of the drop boxes within the County. The other thing that I would highlight is if you mail it, it needs to be postmarked by the Monday before Election Day. Election Day is November 5, 2019. If you do not get it done by then, you can deliver it to a drop box location with the County on November 5th itself.

7. Public Hearings: None

8. Action Items:

a. Discussion and possible action on Ordinance 2019-01, Traffic Ordinance

Mayor Peterson said we had a discussion on this at our last meeting and worked our way through, and I think with general agreement, with regard to the different speed limits that would be set on the streets. I have contacted UDOT and they have agreed to provide at no cost a traffic study that would be done on Oak Grove Road and Silver Reef Road beyond the Rice Bank Building and Wells Fargo Building. We are not obligated to accept the results of that study. They would be studying what seems to be, given the nature of visibility, curves and elevation changes, a reasonable speed limit on that stretch. That will be taking place subsequent to this, but the Ordinance, itself, spells out that there are 10 roads in Town where the speed limit is not 25 mph and there is 1 difference that is Main Street which is 35 mph. Main Street is a State road and we as the Town are not setting the limit on that particular road.

Councilmember Sheltman said this is pretty much what we decided on last week.

Mayor Peterson said absolutely.

Councilmember Roberts made a motion to approve Ordinance 2019-01, Traffic Ordinance. 2nd by Councilmember Sheltman. Motion passed in a Roll Call Vote.

ROLL CALL VOTE:

	Yea	Nay	Abstain	Absent
MAYOR: WAYNE PETERSON	x	_____	_____	_____
COUNCILMEMBER: ALAN ROBERTS	x	_____	_____	_____
COUNCILMEMBER: DANIELLE STIRLING	_____	_____	_____	x
COUNCILMEMBER: ELLIOTT SHELTMAN	x	_____	_____	_____
COUNCILMEMBER: NATE BLAKE	_____	_____	_____	x

9. Discussion Items: None

10. Citizen Comments:

Battalion Chief Furley with Hurricane Valley Fire District said for the Leeds area we are at a total of 22 calls – 6 medical transports, 6 refusals and 10 fires. We have Fire Safety Week coming up, October 6th to October 12th. It will be a weeklong of scheduled events such as interacting with children at school teaching them fire safety. We will also be getting donations of smoke detectors and then we go around to places that may not have the ability to have smoke detectors or change their batteries. If there is anyone in the community who would like to have their smoke detectors checked, we would love to help out. You can call the Fire District and we will schedule it for you. We are right around 2,500 calls for service for this year. We did purchase a Type IV Wildland Brush Chassis that would have cost us \$160,000 through Freightliner who is the only manufacturer who makes a 4 wheel drive chassis without having to buy the chassis and then send it off to another plant to get the 4 wheel drive option. We found one in Georgia that we were able to get for right around \$70,000 and it has 600 hundred miles on it. It was a demo truck. I think that was pretty good savings for the taxpayers. We will remount the brush chassis that we currently have onto the new one and get it up and running for next year's wildland season.

Mark Rosenthal said do we have a burn season in effective.

Battalion Chief Furley said burn season usually opens around September 1st. I believe they are trying to push it back due to the dry conditions, but that is regulated by the State Fire Marshall's Office.

11. Staff Reports:

Councilmember Sheltman said I have a question on the Main Street drain system. I would like to keep that going, maybe at the next meeting. My term is up at the end of the year, so I have about 4 meetings left. I think it is important to keep that going. You have a real problem on a couple of streets basically where they feed into Main Street. A fix would be to put in curb and gutter round Center Street and Mulberry. There are problems on those streets also. I have had people tell me about it.

Mayor Peterson said with respect to the CIB, I did have a call last week about updating the list. We remained at #3. Numbers 1 and 2 have not gone further. One has a FEMA Grant in the multi-millions that is going to match relative to their project. The other one is a drinking water issue within a community. I have been in contact with our engineer and asked him to continue pursuing with UDOT because we need to have a match if we go to CIB in search of a grant there. We are on the list for CIB and are pursuing the matching funds.

Councilmember Roberts said a little update on recycling with Washington County Solid Waste. The County is still doing recycling. The recycling will be collected by Dixie Waste and then transported from Washington County to a Las Vegas facility where Republic will dispose of it there. The number one goal of the County right now is to get some good information out to the public on items that really need to be in your recycle can and some that should not be in it. They will continue that through this contract which terminates in January, 2021. There is quite a bit of discussion and support of opening it back up again to allow individuals to opt in or opt out. There has been a lot of discussion about not doing collection of

recycling because of the inability to take it someplace. That has been a little problematic. This is where we are at.

Mayor Peterson said the binnies are still operating, correct?

Councilmember Roberts said correct. I do not see the binnies going away.

Mayor Peterson said the only meeting I had recently was the COG. They continue to work on the St George to Springdale bus line. They are very much focused on electric buses and very much focused on the types of recharging stations to use along the way. They are running studies on different scenarios making sure that under some fairly worst-case scenarios they do not have a bus that runs out of charge along the way. They did show one scenario where that actually did happen when trying to get by on 1 or 2 fewer buses. It is anticipated that it will be 8 buses that will be operating on this route and they are very much looking to move forward with the leading option at this point being the electric buses.

12. Closed Meeting: None

13. Adjournment:

Meeting was adjourned at 7:14 PM.

APPROVED ON THIS 9th DAY OF October, 2019



Mayor, Wayne Peterson

ATTEST:



Peggy Rosebush, Clerk/Recorder